



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

Gibson Building  
Gibson Drive  
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**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbs.co.uk](mailto:committee.services@tmbs.co.uk)

25 September 2015

To: MEMBERS OF THE GENERAL PURPOSES COMMITTEE  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the General Purposes Committee to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 5th October, 2015 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                          |       |
|----|--------------------------|-------|
| 1. | Apologies for absence    | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |

3. Minutes 9 - 14

To confirm as a correct record the Minutes of the meeting of General Purposes Committee held on 29 June 2015

**Matters submitted for Information**

4. Response to HMT Consultation on a Public Sector Exit Payment Cap 15 - 26
5. Urgent Items 27 - 28

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

6. Exclusion of Press and Public 29 - 30

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

**Decisions to be taken under Delegated Powers**

7. Establishment Changes 31 - 40  
(LGA 1972 Sch 12A Paragraph 1 – Information relating to an individual)
8. Urgent Items 41 - 42

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr Ms S V Spence (Chairman)  
Cllr P F Bolt (Vice-Chairman)

Cllr M A C Balfour  
Cllr Mrs S Bell  
Cllr M A Coffin  
Cllr Mrs S M Hall  
Cllr N J Heslop  
Cllr D Markham

Cllr S C Perry  
Cllr H S Rogers  
Cllr R V Roud  
Cllr C P Smith  
Cllr M Taylor  
Cllr T C Walker